**STRADBROKE PARISH COUNCIL**

Mill Hill House, Church Lane, Wickham Skeith, Suffolk IP23 8NA

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**COUNCILLORS ARE SUMMONED and THE PUBLIC ARE INVITED**

**TO ATTEND an EXTRAORDINARY MEETING of the PARISH COUNCIL** which isto be held

in the **OLD COURT HOUSE, STRADBROKE**

on **MONDAY 15th MAY 2017, COMMENCING AT 7.30pm**

Dated this 10th day of May 2017 O Wladon Clerk to the Council

AGENDA

|  |  |
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| **17.1** | **Chairman’s welcome** |
| **17.2** | **Apologies for Absence** |
| **17.3** | **Declarations of Interest** |
| **17.4** | **Dispensations** |
| **17.5** | **Minutes of the meeting 8th May will not be available at this time** |
| **17.6** | **Public forum** |
| **17.7**  17.7.1  17.7.2  17.7.3 | **Planning:**  **Applications for consideration:**  **1693/17** – erection of a single rear storey extension with balcony over.  Long Road House, Laxfield Road IP21 5JT  **1453/17** – Additional use of existing mobile home (approved for non-residential restroom, office & shower association with agricultural use) for residential occupation by an employee engaged in the duck rearing unit.  Mulberry Lodge, Laxfield Road IP21 5NQ  **Results of planning applications considered by MSDC since the PC last met:**  1356/17 – Summer Place, Battlesea Green, IP21 5NE  1503/17 –Cadogan, New Street, IP21 5JG  1550/17 – Holly Tree Farm, Barley Green. IP21 5LY  0492/17 – Chestnut House, Wilby Road, IP21 5JP  0533/17 – 2 Battlesea Green Close, IP21 5NR  1000/17 – Hayfield House, Neaves Lane IP21 5JE  1078/17 & 1079/17 – Tudor Farm, Battlesea Green IP21 5NE  **Other Planning Matters** |
| **17.8** | **Stradroke Trust**  This item will take place within a closed session to which the public will be excluded as the Parish Council has items of a commercially sensitive nature to discuss with the Trust. |
| **17.9** | **Personnel matters**  The public will be excluded from discussions under this agenda item. |
| **17.10** | **Clerk’s Report** |
| **17.11** | **Matters for inclusion in the Agenda of meeting: 12th June 2017 at 7.30pm** |

***MEMBERS OF THE PUBLIC AND PRESS ARE VERY WELCOME TO ATTEND.***

***THIS MEETING MAY BE RECORDED.***