



# Stradbroke Parish Council

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**COUNCILLORS ARE SUMMONED and THE PUBLIC ARE INVITED  
TO ATTEND a MEETING of the PARISH COUNCIL** which is to be held  
in the **COURT HOUSE, QUEEN STREET, STRADBROKE**  
on **MONDAY 11<sup>TH</sup> JUNE 2018, COMMENCING AT 7.30pm**

Dated this 6<sup>th</sup> day of June 2018

○ *Wladon* Clerk to the Council

## AGENDA

|               |   |
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| <b>18.6.1</b> | <b>Chairman's welcome</b>   |
| <b>18.6.2</b> | <b>Apologies for Absence</b>  |
| (1)           | Councillors to note any apologies for absence   |
| (2)           | Councillors to vote on acceptance of absences   |
| <b>18.6.3</b> | <b>Declarations of Interest:</b>  |
| (1)           | To receive any Councillors' Declarations of Local Non-Pecuniary Interests   |
| (2)           | To receive any Councillors' Disclosable Pecuniary Interests in subsequent agenda items  |
| <b>18.6.4</b> | <b>Dispensations:</b> to decide upon any requests for dispensations<br>(none were received at the time agenda was issued).  |
| <b>18.6.5</b> | <b>Councillor vacancies:</b><br>To review any applications for co-option  |
| <b>18.6.6</b> | <b>Minutes:</b>   |
| (1)           | Councillors to review and approve minutes of the meeting 14 <sup>th</sup> May 2018 as a true record of the business conducted ( <i>draft minutes can be found on the meetings page of the Parish Council website</i> )  |
| (2)           | Matters arising not otherwise noted on the agenda: <ul style="list-style-type: none"> <li>Correspondence: A letter was received from a member of the public following a request for information. The Chair will report briefly on this matter.</li> </ul>   |
| <b>18.6.7</b> | <b>Public forum:</b> the public will be invited to address the Parish Council.<br>Each member of the public will be allowed a maximum of 2 minutes to speak regarding items on the agenda.  |
| <b>18.6.8</b> | <b>Planning:</b>  |
| (1)           | <b>Applications for consideration:</b> none were received this month  |
| (2)           | <b>Results of planning applications considered by MSDC since the PC last met:</b><br>DC/18/01697 – Land adjacent Street Farm, Laxfield Road IP21 5HX <b>WITHDRAWN</b><br>DC/17/01637 – Land formally known a Mark Peacock Landrover IP21 5LQ <b>GRANTED</b><br>DC/18/01207 – Land east of Neaves Lane IP21 5JE <b>GRANTED</b><br>DC/18/01335 – Hillcrest, New Street IP21 5JJ <b>GRANTED</b><br>DC/17/05565 - Land to the north of Jubilee House, Meadow Way, IP21 5JW <b>NO UPDATE</b><br>DC/17/05571 - Land @ Grove Farm IP21 5HQ <b>NO UPDATE</b><br>0492/17 – <b>appeal dismissed</b> |
| (3)           | <b>Other Planning Matters:</b> there was none to note at this time.   |

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| <b>18.6.9</b>  | <b>To invite the County &amp; District Councillors to respond to any questions on reports previously submitted to the Parish Council.</b><br><i>(copies of the reports – if received - are attached to the agenda)</i>  |
| <b>18.6.10</b> | <b>Polices/Procedures for review:</b> <i>(copies of policies can be found on the statutory information page of the Parish Council website)</i>  |
| (1)            | <ul style="list-style-type: none"> <li>Model Publication Scheme</li> </ul>  |
| (2)            | <ul style="list-style-type: none"> <li>Privacy Policy</li> </ul>  |
| <b>18.6.11</b> | <b>Neighbourhood Plan</b>   |
| (1)            | Councillors to note that Mid Suffolk's 6 week consultation ended on 1 <sup>st</sup> June 2018.  |
| (2)            | Councillors to note that the Neighbourhood Working Party met on 4 <sup>th</sup> June 2018 to review representations made during the regulation 16 consultation.   |
| (3)            | Councillors to note that Mid Suffolk intend to submit the plan and all associated documents to the independent examiner shortly.  |
| <b>18.6.12</b> | <b>Asset Working Group</b>  |
| (1)            | <u>Community Centre Gates</u><br>Councillors to note that the Asset Working Group reviewed all the evidence available to them and concluded that the gates at the rear of the Community Centre were installed to prevent dogs entering the play park. The Asset Working Group concluded that the best solution was to repair and re-site the gates within the red line area demised on the lease. As this solution does not require the lease to be amended and therefore no legal fees being incurred, a recommendation was made that the Stradbroke Sports & Community Centre make a contribution of £200 towards the cost of this work. A response to this request will be forthcoming once the trustees have met (next meeting scheduled 12 <sup>th</sup> June). The Clerk has contacted contractors who have previously expressed an interest in the work with a view to the work being completed as soon as possible. |
| (2)            | <u>Community Store</u><br>Councillors to review a recommendation from the Asset Working Party that the new licence drawn up in November 2017 in favour of the Stradbroke Trust be implemented. To note the recommendation that any future licence for the Community Store should be drawn up with the professional advice of a solicitor.   |
| (3)            | <u>Licence to Assign</u><br>A motion has been received that the recommendations from the Asset Working Party concerning the licence to assign be heard in closed session as it is considered confidential and commercially sensitive.   |
| <b>18.6.14</b> | <b>Risk Assessment – to receive reports from Councillors on:</b><br>Community Centre Play Park<br>Fitness Track<br>Westhall Play Park<br>Cemetery<br>Permissive Path  |
| <b>18.6.14</b> | <b>Finance</b>  |
| (1)            | Councillors to note Account Balances at 31 <sup>st</sup> May 2018:<br>Current Account - £18,403.22<br>Deposit Account - £19,020.30  |
| (2)            | A motion is proposed that Councillors approve cheques for signature and note receipts in the month as per the schedule prepared by the Clerk.   |
| (3)            | Grant Applications:   |

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|                | <ul style="list-style-type: none"> <li>• Councillors to review proposal for a donation towards a plaque for the original trustees whose hard work and dedication resulted in the medical centre being built.</li> <li>• Councillors to review request for a donation towards keeping bus route 121 in operation.</li> </ul>  |
| <b>18.6.15</b> | <b>Mobile phone coverage:</b><br>A motion is proposed that the Parish Council write to the 4 mobile phone operators requesting that they supply us with details of the plans for 4G coverage in Stradbroke.  |
| <b>18.6.16</b> | <b>Clerk's Report:</b><br>(1) <b>Medical Centre</b><br>Councillor to note that no updates were received in the month.<br>(2) <b>Training</b><br>Councillors to note that the Clerk has not yet been able to find out information on in house training for Councillors.<br>Councillors to note any training requests made at the meeting.<br>Councillors to receive report on any training undertaken.<br>(3) <b>General</b><br>Notice board on the junction of New Street and Church Street is in need of repair – this does not belong to the Parish Council. Councillors to review how to progress this matter.<br>As previously agreed by the Council, the litter bin at Westhall needs to be moved to make it more visible, hopefully this will encourage people to use the bin rather than dump litter on the ground.<br>Councillors to note that glass bottles were broken on the pavement around Westhall, after being informed of this by residents, Sue Childs cleared up the broken glass.<br>Quotes have been requested for work on the phone kiosk and replacing the back board and glass on the Parish Council noticeboard. |
| <b>18.6.17</b> | <b>Correspondence</b> – Councillors will note emails previously circulated and any correspondence tabled at the meeting.<br>(1) <u>Emails:</u> <ul style="list-style-type: none"> <li>• Eye Town Council copy of letter sent to MSDC raising concerns around planning matters. Copy attached.</li> <li>• SALC bulletin 31/5/18</li> </ul> (2) <u>Tabled Letters</u>  |
| <b>18.6.18</b> | <b>Matters for inclusion in the Agenda of meeting: 9<sup>th</sup> July 2018 at 7.30pm should be with the Clerk by 29<sup>th</sup> June 2018</b>  |

**MEMBERS OF THE PUBLIC AND PRESS ARE VERY WELCOME TO ATTEND.  
THIS MEETING MAY BE RECORDED.**

11<sup>TH</sup> June 2018

Report for Stradbroke Parish Council by District Councillor Julie Flatman.

Ladies Tour of Britain 13<sup>th</sup> June. Looking forward to another great day lets hope the weather stays fine. Every-one welcome to extend the day into the evening on the playing field and the community centre 6.00pm-9.00pm. Fressingfield scouts providing the barbecue.

Do you know a Business or community spirited group/person who deserves recognition? Please read on: I was pleased to be part of the communities' team working on this project and attend the launch of Community Heroes Stars in your eyes event on the 1<sup>st</sup> of June at Oaksmere Hotel. Closing date for nominations 28<sup>th</sup> of September 2018.

## BMSDC BUSINESS AND COMMUNITY AWARDS-CATEGORIES

### **BUSINESS AWARDS**

1. **Business in the Community Award** - for helping to increase prosperity, employment or access to the borough through business initiatives. rewarding a business that actively supports their local community through positive action; going the extra mile to demonstrate its commitment to supporting the districts and their communities.
  2. **Business Growth Award**
  3. **Customer Focus Award**
  4. **Encouraging Tourism Award**
  5. **Green Award** - this will go to an organisation such as a school or community group. It could go a group of litter pickers, a gardening enthusiast or enthusiasts, or a recycling champion - just anyone who promotes the green and clean message
  6. **Team of the Year**  
This category is open for the nomination of any 'team' from any organisation within Suffolk.  
The objective of this award is to recognise the enormous contribution the made by teams who's combined effort makes a significant contribution to the people of Suffolk.
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### **COMMUNITY GROUP AWARDS**

7. **Community Group of the Year**  
This category is open for the nomination of groups who have made a significant contribution to their community.  
This is a wide-ranging category and judges will consider any nomination that can be clearly seen to have 'made a difference'.  
Examples of a 'good' nomination would include – groups who have brought people together to deliver a local service, or have improved an aspect of their environment, a school that has delivered a specific benefit to the community or represented their community to deliver improvement.
8. **Community Spirit Award** - for bringing the community together through community events, clubs or projects.
9. **Best Community Group/Community Achievement-** for a group that has improved the quality of life within the Districts. The award honors the achievement within the group's community and the difference they make to local resident
10. **Community Project of the Year** – for outstanding community projects

### **11. Outstanding Sporting Achievement of the Year**

This category is open for the nomination of non-professional individuals or teams who have achieved significant success in any area of sport. This can be in the role of performance or as manager / coach. The objective of this award is to recognise achievement in any sport whether in winning or tremendous improvement for the individual or team.

Examples of a 'good' nomination would include consistent performance over a year or longer period of time. It might be a coach who has taken individuals to tremendous levels of performance or who has performed brilliantly over a period of time - or an individual who has achieved beyond expectation or a team who have worked together to perform beyond expectations.

### **COMMUNITY INDIVIDUAL AWARDS (individuals)**

#### **12. Community Champion of the Year**

This category is open for the nomination of individuals who have made a significant contribution to their community. This is a wide-ranging category and judges will consider any nomination that can be clearly seen to have 'made a difference'.

Examples of a 'good' nomination would include – an individual who has brought people together to deliver a local service, has improved an aspect of their environment, has delivered a specific benefit to the community or someone who has represented their community to deliver improvement.

#### **13. Volunteer of the Year** for an inspirational individual who gives freely and selflessly their time to helping others.

#### **14. Young Volunteer of the Year** For young people aged up to 24 years old; this award looks to honor a young person who has given up their time and energy to supporting a local voluntary, community or faith group, cared for someone in their community or made a mark on a community project.

#### **15. Young Person of the Year**

This category is open for the nomination of young people who have made a real difference, shown great courage, shown incredible determination in the face of adversity or achieved a goal or goals beyond what would normally be expected.

Examples of a 'good' nomination would include someone who has shown great courage, tremendous loyalty and determination or incredible talent. Perhaps someone who has faced health issues; has made a real difference to their family or community, or someone who has performed brilliantly to reach goals in sport, music or the arts.

#### **16. Good Friend/Good Neighbour** -For a person who goes out of their way to make everyday life better for a friend or neighbour(s) by helping out or providing selfless companionship.

#### **17. Dedication Award For long service in voluntary or community work** - this award will go to someone who has spent many years carrying out voluntary work to benefit their local community.

#### **18. Carer of the Year**

This category is open for the nomination of individuals or groups who have dedicated themselves in caring for an individual or group.

Caring should be outside of a paid or work environment and the nominated individual should have the sole or primary care role.

To nominate go to: [www.eadt.co.uk/news](http://www.eadt.co.uk/news) nominate-your-community-heros-for-new-stars-of-babergh-and-mid-suffolk-scheme-1-5544117.